



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 3321

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.			
10/564,574	09/11/2006	361	2836	PL-CRC/03/05			
APPLICANTS Wojciech Piasecki, Krakow, POLAND; Marek Florkowski, Krakow, POLAND; Mariusz Luto, Bialystok, POLAND; Pentti Mahonen, Vaasa, FINLAND;							
** CONTINUING DATA ***** This application is a 371 of PCT/PL04/00053 07/08/2004							
** FOREIGN APPLICATIONS ***** POLAND P-361320 07/17/2003							
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/30/2007							
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Met after Allowance TRW <i>TRW</i> Initials	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS	
Verified and	/TERRENCE RONIQUE WILLOUGHBY/ Examiner's Signature		POLAND	2	5	1	
ADDRESS Michael M Rickin Abb Inc Legal Department 4U6 29801 Euclid Avenue Wickliffe, OH 44092-1832 UNITED STATES							
TITLE Protection system for medium-voltage potential transformers							
FILING FEE RECEIVED 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees				
			<input type="checkbox"/> 1.16 Fees (Filing)				
			<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)				
			<input type="checkbox"/> 1.18 Fees (Issue)				
			<input type="checkbox"/> Other _____				
				<input type="checkbox"/> Credit			